# MINUTES OF SANITARY & IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA

On September 18, 2023 at 5:30 p.m., public hearings and a meeting of the Chairman and Board of Trustees of the Sanitary & Improvement District No. 8 of Saunders County, Nebraska, were convened in open and public session at the Woodcliff Community Center, 980 County Road W, Tract 8, Fremont, Nebraska 68025.

Trustees present were:

Nick Borman, Lonnie Mahrt, Tom Sawyer, and Barry Taylor;

Trustees absent were:

Dave Langenfeld;

Others present were:

David Hartmann, Mary Schlosser, Kent Speicher

Timely notice of the of the hearings and meetings were given to the public by publication, notice and the proposed agenda was timely given to all members of the Board of Trustees, and notice was timely given to the Saunders County Clerk. Availability of the agenda was communicated in said notices. These minutes were written and available for public inspection at the office of Woodcliff Lakes, Inc., within ten working days or prior to the next convened meeting, whichever was earlier. It was stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and the location of the copy of said Act was indicated. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Business conducted and decisions made were as follows.

# Budget Hearing at 5:30 p.m.

1. The Budget Hearing was advertised in the Fremont Tribune. Chairman Lonnie Mahrt opened and called the hearing to order.

Kent Speicher, CPA from Erickson & Brooks, went over the budget and assessment for the 2023-2024 fiscal year; past and future expenses and income were discussed. The need for 1% increase in restricted funds was discussed.

Whereupon a motion for adjournment of the Budget Hearing was made by Trustee Borman and seconded by Trustee Sawyer, and on roll call vote was unanimously approved by the Chairman and all trustees present, and declared duly adopted by the Chairman, at which point the Budget Hearing adjourned.

## Levy Hearing

2. The Levy Hearing was advertised in the Fremont Tribune. Chairman Lonnie Mahrt opened and called the hearing to Order.

Kent Speicher went over the new valuations and proposed levies; discussion was had.

Whereupon a motion for adjournment of the Levy Hearing was made by Trustee Taylor and seconded by Trustee Sawyer, and on roll call vote was unanimously approved by the Chairman

and all trustees present, and declared duly adopted by the Chairman, at which point the Levy Hearing adjourned.

<u>Public Hearing on Resolution to Provide for Amendment to the Articles of Association of the District</u>

3. The Chairman, Trustee Mahrt, announced that pursuant to posted and published notice, affidavit copies of which are attached to these Minutes, that the Board would now conduct a public hearing on the Resolution to Provide for Amendment to the Articles of Association of the District. Chairman Lonnie Mahrt called the hearing to order. Whereupon comment was solicited from members of the public and thereafter from any Trustees.

Whereupon a Motion for Adjournment of the Public Hearing was made by Trustee Sawyer, and seconded by Trustee Borman, and on roll call vote was unanimously approved by the Chairman and all Trustees present, and declared duly adopted by the Chairman, at which point the Hearing adjourned.

<u>Public Hearing on Resolution of Necessity for Acquisition of Land for Flood Protection and to Provide for Parks, Playgrounds and Recreational Facilities</u>

4. The Chairman, Trustee Mahrt, announced that pursuant to posted and published notice, affidavit copies of which are attached to these Minutes, that the Board would now conduct a public hearing on the Resolution of Necessity for Acquisition of Land for Flood Protection and to Provide for Parks, Playgrounds and Recreational Facilities. Chairman Lonnie Mahrt called the hearing to order. Whereupon comment was solicited from members of the public and thereafter from any Trustees.

Whereupon a Motion for Adjournment of the Public Hearing was made by Trustee Sawyer, and seconded by Trustee Mahrt, and on roll call vote was unanimously approved by the Chairman and all Trustees present, and declared duly adopted by the Chairman, at which point the Hearing adjourned.

## Regular Meeting

- 5. The meeting was advertised in the Fremont Tribune. Chairman Lonnie Mahrt called the meeting order.
- 6. After the discussion of past expenses and next year's expected expenses, it was moved by Trustee Sawyer and seconded by Trustee Taylor to increase the restricted funds budget an additional one percent (1%) as allowed by state law. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; which was 100% of all Trustees present in favor; whereupon the motion was declared adopted by the Chairman.

Ordinance 2023-01, a copy of which is attached to these minutes, was then moved for adoption by Trustee Sawyer and seconded by Trustee Taylor, said ordinance to adopt budget and waive the three readings for appropriations as otherwise required. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the ordinance was declared adopted by the Chairman.

Resolution 2023-01, a copy of which is attached to these minutes, was then moved for adoption by Trustee Mahrt and seconded by Trustee Borman, said resolution to set the levy of the District for 2023-2024 fiscal year at \$977,378 for the general fund, which is at a levy rate of \$.088442 per \$100 valuation; and at \$300,836 for the bond fund, which is a levy rate of \$.150000 per \$100 valuation. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the resolution was declared adopted by the Chairman.

Annual Statement for SID No. 8 status, a copy of which is attached to these minutes, was then moved for adoption. Motion made by Trustee Sawyer and seconded by Trustee Taylor. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the motion was declared adopted by the Chairman.

Kent Speicher then discussed and reviewed with the Board a draft of the financial statements for the 2023-2024 Audit. Motion made by Trustee Sawyer and seconded by Trustee Taylor to approve the Audit. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the motion was declared adopted by the Chairman.

- 7. After the discussion by the Board, it was moved by Trustee Taylor, and seconded by Trustee Sawyer that the Resolution to Provide for Amendment to the Articles of Association of the District be adopted and that Chairman Mahrt and Clerk be directed to sign said Resolution, a copy of which is attached to these Minutes. Upon roll call vote the following trustees voted YES: Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the Chairman declared the motion and resolution duly adopted, with the Chairman and Clerk to sign said Resolution.
- 8. After the discussion by the Board, it was moved by Trustee Sawyer, and seconded by Trustee Borman that the Resolution of Necessity for Acquisition of Land for Flood Protection and to Provide for Parks, Playgrounds and Recreational Facilities be adopted and that Chairman Mahrt and Clerk be directed to sign said Resolution, a copy of which is attached to these Minutes. Upon roll call vote the following trustees voted YES: Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the Chairman declared the motion and resolution duly adopted, with the Chairman and Clerk to sign said Resolution.
- 9. Minutes of a meeting held on August 23, 2023 were approved by unanimous consent of all Trustees present.
- 10. Review and consider award of contract. Motion made by Trustee Sawyer and seconded by Trustee Taylor to award contract to Husker Engineering for Poehling's Lane work. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the motion was declared adopted by the Chairman.
- 11. Review and consider utility fee increase from \$150 to \$250 per annum. Motion made by Trustee Mahrt and seconded by Trustee Sawyer to proceed with public hearing and process to increase utility fee to \$250 per annum. Upon roll call vote, voting YES were Trustees Borman, Mahrt, Sawyer and Taylor; voting NO were Trustees NONE; absent or abstaining was Trustee Langenfeld; whereupon the motion was declared adopted by the Chairman.

- 12. Old Business: Water Tower has been painted.
- 13. New Business: Organizational meeting for the Board of Trustees will be scheduled in later October (tentatively October 23, 2023) along with public hearing on utility fee increase.
- 14. Whereupon a Motion for Adjournment of the Meeting was made by Trustee Borman, seconded by Trustee Sawyer, and on roll call vote was unanimously approved by the Chairman and all Trustees, and declared duly adopted by the presiding officer, at which point the meeting adjourned.

I, the undersigned, the duly qualified Clerk for Sanitary and Improvement District No. 8 of Saunders County, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairman and Board of Trustees of SID No. 8 of Saunders County on the date stated above, that all the subjects included in the foregoing proceedings were contained in the agenda available to the public for at least 24 hours prior to said meeting; that the said minutes of the Chairman and the Board of Trustees of the District were in written form and available for public inspection at the Clerk's office, within ten days after said meeting as required by statute and prior to the next convened meeting of said body; and that a copy of said minutes were or will be filed with the County Clerk of Saunders County and the Fremont City Clerk as required by statute within thirty days of said meeting; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and the place of said meeting, and the subjects to be discussed at said meeting.

2 BN

# \*\*\* Proof of Publication \*\*\*

NOTICE OF MEETING

NOTICE IS HEREBY GIV-EN that a meeting of the Board of Trustees of Sanitary & Improvement District No. 8 of Saunders County,

No. 8 of Saunders County, Nebraska will be held on Monday, September 18, 2023 following the Levy and Budget Hearings which begin at 5:30 p.m. at the Woodcliff Lakes Community Center, 980 County Road W, Tract 8, Fremont, Ne-

W, Tract 8, Fremont, Nebraska, which meeting is open to the public. The agenda, which shall be kept continually current includes the 2023-2024 Budget and Levy; proposed Resolution of Necessity for Acquisition of Land for Flood Protection and to Provide for Parks, Playground and Recreational Facilities for the District; Resolution to provide for Amendment to Articles of Association of the District; ratifying and approving warrants; and any other business per the agenda, shall be readily available at said office.

office. /s/ Lonnie D. Mahrt, Chairman 1179713 9/9 ZNEZ

Newspaper: FREMONT TRIBUNE

STATE OF NEBRASKA) County of Dodge ) SS.

Yost Law Firm
David Hartmann
81 WEST 5TH STREET
FREMONT NE 68025

ORDER NUMBER

1179713

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Fremont Tribune, legal newspaper printed, published daily Tuesday-Saturday and having a general circulation in the County of Dodge and State of Nebraska, and that the attached printed notice was published in said newspaper and that said newspaper is the legal newspaper under the statues of the State of Nebraska.

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Clerk of the Fremont Tribune

Signature 9Legar James Date 9-12-23

Section: Class Legals

Category: 0093 Legals FREMONT

PUBLISHED ON: 09/09/2023

TOTAL AD COST:

16.45

FILED ON:

9/12/2023

Subscribed in my presence and sworn to before me on

-Notary Public

GENERAL NOTARY - State of Nebraska
UVA BOONE
My Comm. Exp. January 31, 2025

Wahoo-Waverly-Ashland Newspapers P.O. Box 147 Wahoo, NE 68066-0147

#### AFFIDAVIT OF PUBLICATION

State of Nebraska!

55

County of Saunders!

l, (the undersigned) an authorized representative of **The Wahoo Newspaper**, a legal newspaper of general circulation in Saunders County. Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Thursday August, 31, 2023 Thereafter, Thursday September, 07, 2023

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above the are within my personal knowledge.

Sam Crisler, Acting Editor

Today's Date: September 07, 2023

Signed in my presence and sworn before me:

Notary

General Notary - State of Nebraska BOBBI L. TEICHERT My Comm. Exp. July 16, 2025

Printer's Fee: \$144.15 Customer Number: 1001227 Order Number: 0000382064 NOTICE OF PUBLIC HEARING ON RESOLUTION OF NECESSITY TO PROVIDE FOR AMENDMENT TO ARTICLES OF ASSOCIATION OF THE DISTRICT

#### SANITARY AND IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA

Pursuant to Resolution approved by the Board of Trustees of SID No. 8, Saunders County, Nebraska, on August 23, 2023, the public is hereby notified that a public hearing shall be held on Monday, September 18, 2023, immediately following the levy and budget hearings which begin at 5:30 at the Woodcliff Lakes Community Center, 980 County Road W, Tract 8, Fremont, Nebraska, regarding adoption of the following pro-posed Resolution. At said hearing owners of property within the District may appear and make objections to the proposed Resolution providing for Amendment of Articles VII and VIII of the Articles of Association of the District, and if the owners representing a majority of the front footage of real estate within the District fall to sign and present to the Board of Trustees on or prior to the hearing date a written petition opposing the Resolution, then the majority of the Board of Trustees may pass the Resolution and adopt the proposed Amendment, or amend and then pass the amended Resolution and thereby adopt the Amendment as altered.

### PROPOSED RESOLUTION

RESOLVED, that the Board of Trustees of Sanitary and Improvement District No. 8 of Saunders County, Nebraska, hereby finds and determines that it is advisable and in the best interests of the District to amend the Articles of Association of the District in the following respects:

RESOLVED, that the Board of Trustees hereby finds and determines that it is advisable and in the best interests of the District to amend Article VII of the Articles of Associ-

ation to read as follows:

### **ARTICLE VII**

The purposes for which the District is organized are, in general, to acquire, install, repair, maintain, renew, operate and replace a sewer system; an emergency management warning system; a storm sewer system; flood protection improvements including but not limited to dikes, jetties, and levees; and a public water supply system for the District; to pave and maintain roads; and to acquire, improve and operate public parks, playgrounds and recreational facilities.

The District shall have all of the powers and authorities as are permitted by law to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utilities, or municipalities, for the disposal of sewage and the use of sewage improvement facilities and to enter into contracts with other governmental authorities and subdivisions per the terms and powers granted by the "Inter Local Cooperation Act" of the State of Nebraska.

RESOLVED, that the Board of Trustees hereby finds and determines that it is advisable and in the best interests of the District to amend Article VIII of the Articles of Association to read as follows:

#### **ARTICLE VIII**

The undersigned owners having an interest in the real estate within the District obligate themselves to pay the tax or taxes which may be levied against all of the property within the District and special assessments against the real property benefitted which may be assessed against them, to pay the costs and expenses that may be necessary to install, maintain, repair and replace a sewer system; an emergency management warning system; a storm sewer system; flood protection improvements including but not limited to dikes, jetties and levees; a public water supply system for the District: to pave and maintain roads; and, to acquire, improve and operate public parks, playgrounds, and recreational facilities; and all other costs and expenses incurred by the District as provided by law.

By: /s/ Tom B. Sawyer, Clerk

08/31/2023, 09/07/2023 0000382964 ZNEZ Wahoo-Waverly-Ashland Newspapers P.O. Box 147 Wahoo, NE 68066-0147

### AFFIDAVIT OF PUBLICATION

State of Nebraska!

SS.

County of Saunders}

I, (the undersigned) an authorized representative of The Wahoo Newspaper, a legal newspaper of general circulation in Saunders County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription fist of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Thursday August, 31, 2023 Thereafter, Thursday September, 07, 2023

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Sam Crisler, Acting Editor

Today's Date: September 07, 2023

Signed in my presence and sworn before me:

Notary

General Notary - State of Nebraska BOBBI L. TEICHERT My Comm. Exp. July 16, 2025

Printer's Fee: \$310.33 Customer Number: 1001227 Order Number: 0000382060

# PROCEEDINGS FROM THE CERESCO VILLAGE BOARD SPECIAL MEETING/BUDGET

This is a condensed form of the minutes. An official copy of the minutes is available for inspection at the Village's Clerk's Office during normal business hours. The following were motioned.

outerwise stated.

Rupe called the Special Meeting to order at 6:00 PM in the Ceresco Community Room. Board Members and supporting documents. Nelless were posted at the Village Office. Cerescollank. Rupe. Bointed uit his Open Meeting Law Act posted on the wall of the Community Room. Answering proll Cerescollank. Rupe. Bointed uit his Open Meeting Law Act posted on the wall of the Community Room. Answering poll cell: Rupe, Peterson, Custer and Eggleston. Ruble entered the meeting at 6:05 PM.

Rupe moved to go into executive session to discuss wages and budget at 6:34 PM. Ruble seconded. Motion carried.

Rupe moved to entered Regular session at 7:17 PM from the execu-tive session held for the purpose to discuss wages and budget. Ruble seconded, Motion carried.

Rupe moved to adjourn at 7:22 PM. Ruble seconded. Motion carried.

Antonia Rupe, Chairperson

09/07/2023 0000382931 ZNEZ

## NOTICE OF DOMESTICATION OF CORPORATION

1. The name of the corporation is DETECTOR POOS INTERNATION-AL, INC., a heretofore South Dakota Corporation, and its Articles of Domestication were filled with the Nebraska Secretary of State on August 14 2021, with the Bine of commencement as a Nebraska domestic Corporation being Jugust 31, 2021. The Corporation has perpetual existence

2. The address of the registered office of the Coporation is 1659 County Road E, Wahoo, Nebraska 6906, and the registered agent at such address is Kyle K. Heyen, of the same address.

3. The general nature of the business to be transacted is any or all lawful business for which the coporations may be incorporated in the State of Nebraska under the Nebraska Model Business Corporation Act.

The private property of the shareholder(s) shall not be sub-ject to the payment of any debt of the Corporation.

The amount of the capital stock authorized and issued is 1,000 shares.

DETECTOR DOGS PATERNATIONAL

INC. Kyle K. Heyen, President

08/31/2023, 09/07/2023, 09/14/2023 0000381918 ZNEZ

### PUBLIC NOTICE

The Board of Directors will hold their Monthly Board Meeting at 6:00 p.m., Monday, September 11, 2021 at the Lower Platte North NRD Office, 511 Commercial Park Road, Wahoo, NE.

The agenda for the meeting is readily available for public inspection at the district's principal office located at \$11. Commercial Park Road, Wahoo, Ne. The district's normal business hours are 8:00 a.m. to 4:30 p.m., Monday - Friday.

Individuals with disabilities may request auxiliary aids and service necessary for participation, by contacting the District at the ad-dress or at 402-443-4675

09/07/2023 0000383086

# MEAD PUBLIC SCHOOLS DISTRICT #72 MEAD, NEBRASKA

A Regular Meeting of the Board of Education of Mead Public Schools, District #72. Mead, Rebrasko, will be held Monday, September 12021 at 700 in the x-5x. High IM. A copy of the apends and of the meeting is kept current and is available in the school office at 115 North Elm Street. Mead, Nebraska meedpublicschools org. nteadpublicschools.org.

09/07/2023 0000383065 ZHEZ

# Notice of Board Meeting District #9, Board of Education Yutan Public Schools

The Yutan Public Schools, District #9, Board of Education will hold a Regular Monthly Board meeting at 5:00 P.M. on MONDAY, SEPTEMBER 11TH, 2023, in the HIGH SCHOOL MEDIA CENTER.

The meeting is open to the public. The agenda is kept current and is variable in the Superintendent's office and may be viewed any time, during business hours. Also, the agenda is available on the Yutan school website. (www.yutan publicschoels.com)

Anyone needing special assistance for this meeting because of special needs, Please contact Superintendent Pfell at (402) 625-2243 before the meeting.

Anyone who wishes to be placed on the agenda, please contact the Superintendent's office at least 24 hours prior to the meeting.

Rex Pfeil, Superintendent

09/07/2023 0000382950 ZHEZ

#### NOTICE OF MEETING

Notice to Nettering
Notice is breeby given that a
meeting of the East Suttler Board
of clucation will be held Wednesday, September 13, 2023 at 6:10
Brainard, Nebrask, which shall be
open to the public.
A copy of the agenda, kept coninnously current, is available for
public inspection at the office of
the superintendent during regular
business hours.

Sarah Strizek Secretary

09/07/2023 0000383045 ZHEZ

### NOTICE OF MEETING

Notice is hereby given that a meeting of the Saunders County Education Agency will be held in the Wahoo High School Library lo-cated at 2201 N. Locust, Wahoo, Nebraska, on Wednesday, Septem-ber 13, 2023 at 5:30 p.m.

The Agenda, which is kept continually current, shall be readily available for public inspection at ble for public inspection at the Superintendent's Office located at the Middle School Building of School Building of School Building of School District #39, 2201 N. Looust, Wahoo, Nebrask, during nermal business hours, may include, but shall not be limited to, the following items:

Review of building progress and review of financing structure.

09/07/2023 0000383041 ZNEZ

# Notice of Organization of GESSKM LLC

Notice is hereby given that GESSMA LLC, a Nobraska limited il-ability company, has been organ-ized under the laws of the State of Nobraska, with its initial designat-ed office at 1959 County Road 114, Colon, Nebraska 65018. The Initial agent for service of process of tha Company is Gene H. Hansen, 1959 County Road 14. Colon, Nebraska 69118.

GESSKM LLC

03/07/2023, 09/14/2023, 09/21/2023 0500382946 ZNEZ

# NOTICE OF PUBLIC HEARING Saunders County Board of Supervisors Final Plat

Notice is hereby given that the Saunders County Board of Super-visors will hold a Public Hearing at 9:30 a.m., on Iuesday, September 12, 2023 in the Board of Super-sors, Room, 3rd floor of the Court-sors, 8:130 K. Chestinut Street, Wa-hos, NE to hear testimony of sup-port, opposition, criticism, sugges-tion or observations with regards to the following:

Application #9767 by Terri Kucera, Final Plat for (Kucera's Country Estatos Subdivision) 4-12-9. (Ashland Rural Township).

Any questions can be directed to the Planning and Zoning Office (402) 443-8123.

Dee Anne Nice Saunders County Clerk

09/07/2023 0000383085 PUBLIC HEARING NOTICE City of Yulan

Notice is hereby given that a Six Year Road and Street Plan for the City of Yutan, Nebraska as re-quired by NEB. REV. STAT. Sec. 39-2119 et see, R.P.S. has been recom-mended for approval by the Mayor and City Council, and that a Public Hearing will be held on said Six

Year Road and Street Plan on the 19th day of September 2023, begin-ning at 7:00 P.M. or shortly there-after, at the City Hall at which time objection to or recommendations for said Plan will be heard.

Brandy Gahan City Clerk-Treasurer City of Yutan

09/07/2023 0000383129 ZNEZ

# NOTICE OF PUBLIC HEARING CITY COUNCIL OF THE CITY OF YUTAN, NEBRASKA

Public notice is hereby given by the Mayor and City Council of the City of Yutan, Hebraska. that a public hearing will be held at 7:00 p.m. on September 19th, 2023, at the Yutan City Hall, 112 Vine Street, which meeting is open to the public. The purposes of the public hearing are:

To obtain public comment prior to the consideration of the following requests:

Crdinance Text Amendment to update Section 3-102 (Posting) of the Municipal Code to allow signs on a portion of city right-of-ways.

All interested parties will be given the opportunity to be heard. Written comments may be submitted to the City Clerk prior to the meeting. The public may view the changes at City Hall during normal business house. business hours.

Brandy Gahan City Clerk-Treasurer City of Yutan

09/07/2023 0060383128 ZNEZ

# NOTICE OF PUBLIC HEARING Saunders County Board of Supervisors Preliminary Plat

Notice is hereby given that the Saunders County Board of Superivors will hold a Public Hearing at 9:15 a.m., on Tuesday, September 12, 2023 in the Board of Superisors Room, 3rd floor of the Court-house, 431 N (heartnet Street, house, 431 N (heartnet) from the Court of the Court

Application #9765 by Terri Kucera, Preliminary Plat for (Ku-cera's Country Estates Subdivi-sion) 4-12-9, (Ashland Rural Town-ship).

Any questions can be directed to the Planning and Zoning Office (402) 443-8123.

Dee Anne Nice Saunders County Clerk

69/07/2023 0060383080 ZNEZ

NOTICE OF PUBLIC HEARING ON RESOLUTION OF RECESSITY TO PROVIDE FOR AMENDMENT TO ARTICLES OF ASSOCIATION OF THE DISTRICT

# SANITARY AND IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA

DISTRICT NO. 8

OF SANDERS COUNTY, HEBRASKA
Pursuant to Resolution agrowed
by the Board of Trustees of 16 No.
8, Saunders County, Nebraska, on
August 12, 2021, the public is bereby notified that a public hearing
shall be held on Monday, September 18, 2021, immediately following the levy and budget hearings
which begin at \$130 at the
Woodelff Lakes Community Center, \$50 County loads W, Trart &,
Fernont. Nebraska, regardingposed Resolution. At said hearing
which begin at \$100 at the
Woodelff Lakes Community Center, \$50 County loads W, Trart &,
Fernont. Nebraska, regardingposed Resolution. At said hearing
which the proposed Resolution
providing for Amendment of Artities Yill and Vill of the Articles
tale willing the Article of Association of the Bistrict, and if
the owners concerning a majorities yill and Vill of the Article
tale willing the the Board of Trusteas on or pilor to the hearing data
written petition opposing the
Resolution, then the majority of
the Board of Trustees may pass
the Basolution and adopt the prothe Board of Trustees may pass
the Basolution and adopt the prothen ass the contended Resolution
and thereby adopt the Amendment as alexed.

PROPOSED RESOLUTION

#### PROPOSED RESOLUTION

RESOLVED, that the Board of Trust-ees of Sanitary and Improvement District No. 8 of Saunders County, Hebraska, hereby finds and deter-mines that it is advisable and in the best interests of the District to amend the Articles of Association of the District in the following re-spects:

RESOLVED, that the Board of Trust-ees hereby finds and determines that it is advisable and in the best interests of the District to amend Article VII of the Articles of Associ-

ation to read as follows:

The purposes for which the District is organized are, in general relations of acquire, install, repair, maintain, renew, operate and replace a sewer system; an emergency management warning system; as storm sewer system; flood protection improvements including but continuited to diges, jettles, and evects; and a public vuster supply and maintain realist; and to acquire, improve and operate public parks, playgrounds and recreational facilities.

tional facilities.

The District shall have all of the powers and authorities as are permitted by law to achieve the proses herein above set forth, including the state of the proses herein to the state of the stat

RESOLVED, that the Board of Trust-ces hereby finds and determines that it is advisable and in the best interests of the District to amend Article VIII of the Articles of Asso-ciation to read as follows:

#### ARTICLE VIII

ARTICLE VIII
The undersigned owners having an interest in the real estate within the bistrict collique themselves to be read to be r

By: /s/ Tom 8. Sawyer, Clerk

03/31/2023,09/07/2023 0000382064 ZHEZ

HOTICE OF PUBLIC HEARING ON RESOLUTION OF NECESSITY FOR ACQUISITION OF LAND FOR FLOOD FORTECTION AND TO PROVIDE FOR PARKS, PLAY-GROUNDS AND RECREATIONAL FACILITIES

# SANITARY AND IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA

DISTRICT NO. 8

OF SAUHDES COUNTY, NERBASKA
Notice is hereby given that the
Chairman and Board of Trustees of It
Sauhdes Country, Nerbaska
Notice is hereby given that the
Chairman and Board of Trustees of It
Interest the Chairman of It
Interest the It
In eration and passing or amending and passing of the following reso-lution, to-wit:

BE IT RESOLVED that the Board of Trustees of Sanitary & Improve-ment District No. 8 of Saunders County, Nebraska, finds and deter-mines that it is advisable and nec-essary for the District to acquire

as land for flood protection and to provide for parks, playgrounds for parks, playgrounds for the parks, playgrounds for the parks of land located generally between Platte Shore Drive and the Platte River, and also extending out into the river so that the District can control access and maintain and repair existing jettles, enhance current flood protection for the District, and so that the District can control for the District of the protection for the District and to provide for more protection for the District and to provide for potential recreational facilities. The District is authorized to acquire such land be condemnation/eniment domain or purchase. Legal description of the land to be acquired is:

An irregular tract of land located in the South Half of Section 15. They 17 M, Range & E of the Sibby 18 M, Range & M, Range & E of the Sibby 18 M, Range & M, Range & E of the Sibby 18 M, Ra

NOW. mee or the burningun Northern Rallcoad.

No separate capital improvements are included in this project to acquire the land so no Plans and specifications for improvements have been prepared by angineers employed by the District, although the terms of the proposed acquisition and legal description there is not all the proposed acquisition and legal description there is the chart of the District prior to the first publication of this Resolution, the estimate of the cost of the proposed acquisition is as follows: the estimate of the cost of the proposed acquisition for the set of the proposed acquisition is as follows: the estimate of the cost of the proposed acquisition project to of the acquisition project to differ the county of the county of the county of the proposed of the county of the proposed of Sunders County, Rebraska as the editory having coning jurisdiction with the approval was previously given by the County.

By Resolution No. 25-2012 of the Board of Supervisors of Saunders County, Nebraska, Saunders County has previously approved acquisition of the above-described land.

A public hearing on the acquisition of the above-described land was held on lune-3, 02% beginning at \$20 p.m. following publication of Notice of Public Hearing in accordance with Hebraska statutes. There was no objection made at the public hearing by any person to the acquisition of the above-described land.

described land.

To pay the cost of said acquisition the Board of Trustees finds that funds for said acquisition are anticipated to come from existing funds held by the Distinct in its financial control of the property of

BOARD OF TRUSTEES OF SANITARY & IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA

By/s/ Lonnie Mahrt, Chairman

68/31/2023, 09/07/2023 0000382060 ZREZ

THE FOLLOWING PAYROLL & CLAIMS WERE APPROVED FOR THE PAYMENT AT THE SAUMDERS COUNTY BOARD OF SUPERVISORS PLZYGJA MEETING. TOTAL PAYMENT AT THE SAUMDERS COUNTY BOARD OF CALIC WAS EARLY 1975.73. HETING-MENT PLANS DIV OF AMERICAS RET CO SH 3350.34, COLONIC & ACCID SALI CEQUIT BURGAL SERVICE OF THE PAYMENT SERVICE OF THE PAYMENT SERVICE OF THE PAYMENT SERVICE OF CREDIT MANAGEMENT SERVICE OF CREDIT MANAGEMENT SERVICE INC GARMISHMENT 211.65, CREDIT MANAGEMENT SERVICE INC GARMISHMENT 211.65, CREDIT MANAGEMENT SERVICE INC GARMISHMENT 211.65, CREDIT MANAGEMENT SERVICE INC GARMISHMENT SERVICES AND SERVICES AND

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Saunders County, Nebraska

PUBLIC NOTICE is hereby given, in correlations with the provisions of State Statute Sections 13-501 to 13-513, that the governing body with meet on the 16th day of Commission 2013, as 2 On white the 3th of case 5th of the 3th of the first promoted both

Saunders County, Nebraska NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Village of Morse Bluff

PUBLIC NOTICE is hereby given, in complance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 12th day of September 2023, at 7:00 of body check p.m., at 17thge Half for the purpose of hearing support, opposition, cricknin, suggestions or observations of tempayers relating to the following proposed budget. The budget details have half on the office of the circumstances.

### ORDINANCE NO. 2023-01

AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CHAIRPERSON AND THE BOARD MEMBERS OF THE SANITARY AND IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA.

Section 1. That after complying with all procedures required by law, the budget presented and set forth in the budget statement is hereby approved as the Annual Appropriation Bill for the fiscal year beginning July 1, 2023, through June 30, 2024. All sums of money contained in the budget statement are hereby appropriated for the necessary expenses and liabilities of the District. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Saunders County, Nebraska, for use by the levying authority.

Section 2. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and adopted this 18th day of September 2023.

Chairperson

ATTEST:

Ælerk.

# RESOLUTION SETTING THE PROPERTY TAX REQUEST RESOLUTION NO. \_\_2023~6(

WHEREAS, Nebraska Revised Statute 77-1632 provides that the Governing Body of SID # 8 passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of SID # 8 resolves that:

1. The 2023-2024 property tax request be set at:

General Fund: \$ 177,377.74 Bond Fund: \$ 300,836.00

- 2. The total assessed value of property differs from last year's total assessed value by 17.35 percent.
- 3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.211547 per \$100 of assessed value.
- 4. SID # 8 proposes to adopt a property tax request that will cause its tax rate to be 0.238442 per \$100 of assessed value.
- 5. Based on the proposed property tax request and changes in other revenue, the total operating budget of SID # 8 will increase (or decrease) last year's budget by -22.82 percent.
- 6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2023.

Motion by Long, seconded by Nock to adopt Resolution # 202).-01

Voting yes were:

Voting no were:

Voting no were:

Nock Borner

Berry Taylor

Dated this 18 day of Septenh-1, 2023

## STATEMENT AS TO SANITARY AND IMPROVEMENT DISTRICT NO. 8 STATUS

Pursuant to R.R.S. §31-727.03, Sanitary and Improvement District No. 8 of Saunders County, Nebraska, hereby files the following information:

1) Names of current Board of Trustees:

Tom B Sawyer, Clerk

Lonnie Mahrt, Chairman

Nick Borman Barry Taylor Dave Langenfeld

2) Current attorney for SID #8:

David Hartmann

Current accountant for SID #8:

Erickson & Brooks, CPA's

3) Bond principal indebtedness as of 6/30/2023:

\$ 800,000.00

Warrant indebtedness as of 6/30/2023:

\$ 933,936.52

4) The 2023 tax levies for SID #8 are:

General Fund .088442

Bond Fund .150000

Dated this 18th day of September, 2023.

Tom B Sawyer, Clerk

Sanitary and Improvement District No. 8

of Saunders County, Nebraska

### RESOLUTION

RESOLVED, that the Board of Trustees of Sanitary and Improvement District No. 8 of Saunders County, Nebraska, hereby finds and determines that it is advisable and in the best interests of the District to amend the Articles of Association of the District in the following respects:

RESOLVED, that the Board of Trustees hereby finds and determines that it is advisable and in the best interests of the District to amend Article VII of the Articles of Association to read as follows:

## **ARTICLE VII**

The purposes for which the District is organized are, in general, to acquire, install, repair, maintain, renew, operate and replace a sewer system; an emergency management warning system; a storm sewer system; flood protection improvements including but not limited to dikes, jetties, and levees; and a public water supply system for the District; to pave and maintain roads; and to acquire, improve and operate public parks, playgrounds and recreational facilities.

The District shall have all of the powers and authorities as are permitted by law to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utilities, or municipalities, for the disposal of sewage and the use of sewage improvement facilities and to enter into contracts with other governmental authorities and subdivisions per the terms and powers granted by the "Inter Local Cooperation Act" of the State of Nebraska.

RESOLVED, that the Board of Trustees hereby finds and determines that it is advisable and in the best interests of the District to amend Article VIII of the Articles of Association to read as follows:

### ARTICLE VIII

The undersigned owners having an interest in the real estate within the District obligate themselves to pay the tax or taxes which may be levied against all of the property within the District and special assessments against the real property benefitted which may be assessed against them, to pay the costs and expenses that may be necessary to install, maintain, repair and replace a sewer system; an emergency management warning system; a storm sewer system; flood protection improvements including but not limited to dikes, jetties and levees; a public water supply system for the District; to pave and maintain roads; and, to acquire, improve and operate public parks, playgrounds, and recreational facilities; and all other costs and expenses incurred by the District as provided by law.

The above Resolution is adopted this 18th day of September 2023.

BOARD OF TRUSTEES OF SANITARY & IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA,

Lonnie Mahrt, Chairman

Tom B. Sawyer, Clerk

ATTEST:

# RESOLUTION OF NECESSITY FOR ACQUISITION OF LAND FOR FLOOD PROTECTION AND TO PROVIDE FOR PARKS, PLAYGROUNDS AND RECREATIONAL FACILITIES FOR THE DISTRICT SANITARY AND IMPROVEMENT DISTRICT NO. 8 SAUNDERS COUNTY, NEBRASKA

Adopted September 18, 2023

BE IT RESOLVED that the Board of Trustees of Sanitary & Improvement District No. 8 of Saunders County, Nebraska, finds and determines that it is advisable and necessary for the District to acquire as land for flood protection and to provide for parks, playgrounds and recreational facilities, the narrow strip of land located generally between Platte Shore Drive and the Platte River, and also extending out into the river so that the District can control access and maintain and repair existing jetties, enhance current flood protection for the District, and so that the District can then develop and construct future long term levee improvements for flood protection for the District and to provide for potential recreational facilities. The District is authorized to acquire such land by condemnation/eminent domain or purchase. Legal description of the land to be acquired is:

An irregular tract of land located in the South Half of Section 35, Twp 17 N, Range 8 E of the 6th P.M., the Northeast Quarter Northeast Quarter of Section 2, Twp 16 N, Range 8 E of the 6th P.M., and in Section 1, Twp 16 North, Range 8 E of the 6th P.M., Saunders County, Nebraska, including portions of the accretions thereto, all as described as follows: commencing at the intersection of the northwesterly edge of Platte Shore Drive and the east Right-Of-Way line of the Burlington Northern Railroad as depicted on the plat of Woodcliff Subdivision filed of record at the Register of Deeds of Saunders County, Nebraska on December 11, 1978; thence northerly along the curve of the east Right-Of-Way line of the Burlington Northern Railroad a distance of 520 feet to the point of beginning; thence from said point of beginning southerly along the curve of the east Right-Of-Way line of the Burlington Northern Railroad a distance of 520 feet to the point of intersection between the northwesterly edge of Platte Shore Drive and the east Right-Of-Way line of the Burlington Northern Railroad; thence generally easterly and southerly along the North edge of Platte Shore Drive approximately 8,605 feet to its intersection with the westerly boundary of River Front Lot 1 as depicted on the recorded plat of Woodcliff Subdivision; thence N 30° 5' 34" E a distance of 104.52 feet; thence S 38° 53' 19" E a distance of 100.0 feet; thence S 62° 14' 38" E a distance of 80.0 feet; thence S 50° 54' 43" E a distance of 99.33 feet to the easterly lot line of River Front Lot 3 in Woodcliff Subdivision; thence N 15° 14' 8" E along the east lot line of said Lot 3 extended in a northeasterly direction a distance of 160 feet; thence northwesterly in a straight line approximately 240 feet to a point described as that point lying N 30° 5' 34" E a distance of 300 feet from the intersection of Platte Shore Drive and the northwesterly boundary of River Front Lot 1; thence northwesterly in a straight line approximately 80 feet to a point described as that point lying N 55° 00' 00" E a distance of 486 feet from the northwest corner of Lot 2 located on Twin Lake Drive in Woodcliff Subdivision; thence northwesterly approximately 1,200 feet to a point described as that point lying N 51° 7' 36" E a distance of 375 feet from the northwest corner of Lot 1011 located on Shady Lane in Woodcliff Subdivision; thence northwesterly in a straight line approximately 203 feet to a point described as a point lying N 61° 26' 46" E a distance of 364 feet from the northwest corner of Lot 1015 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 712 feet to a point described as that point lying N 62° 12' 37" E a distance of 278 feet from the northwest corner of Lot 1024 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 946 feet to a point described as that point lying N 57° 55' 04" E a distance of 312 feet from the northwest corner of Lot 1035 (Note that the stated bearing lines on the two Westerly lot lines on Lot 1035 are reversed on the plat of Woodcliff Subdivision, the 82.0 feet most Westerly line is in fact the one with a bearing of N 57° 55' 4" E) located on Platte Shore Drive; thence northwesterly in a straight line approximately 474 feet to a point described as that point lying N 50° 20' 56" E a distance of 287 feet from the northwest corner of Lot 1036 located on Timber Lane in Woodcliff Subdivision; thence northwesterly in a straight line approximately 389 feet to a point described as that point lying N 49° 18' 26" E a distance of 422 feet from the northwest corner of Lot 1092 located on Maple Lane in Woodcliff Subdivision; thence northwesterly in a straight line approximately 745 feet to a point described as that point lying N 27° 9' 40" E a distance of 259 feet from the northwest corner of Lot 1100 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 170 feet to a point described as that point lying N 58° 6' 30" E a distance of 505 feet from the Northwest corner of Lot 1076 located on Timber Lane in Woodcliff Subdivision; thence northwesterly in a straight line approximately 1,000 feet to a point described as that point lying N 32° 6' 42" E a distance of 335 feet from the northwest corner of Lot 1129 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 543 Feet to a point described as that point lying N 35° 43' 38" E a distance of 248 feet from the northwest corner of Lot 1136 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 229 feet to a point described as that point lying N 37° 5' 32" E a distance of 240 feet from the northwest corner of Lot 1139 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 366 feet to a point described as that point lying N 42° 28' 19" E a distance of 245 feet from the northwest corner of Lot 1144 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 702 feet to a point described as that point lying N 31°45' 22" E a distance of 223 feet from the northwest corner of Lot 1152 located on Platte Shore Drive in Woodcliff Subdivision; thence northwesterly in a straight line approximately 680 feet to the point of beginning on the easterly R.O.W. line of the Burlington Northern Railroad.

No separate capital improvements are included in this project to acquire the land so no Plans and Specifications for improvements have been prepared by engineers employed by the District, although the terms of the proposed acquisition and legal description thereof have been previously prepared by the engineer and filed with the Clerk of the District prior to the first publication of this Resolution; the estimate of the cost of the proposed acquisition is as follows: \$50,000 for land purchase, and \$10,000.00 for legal administrative costs including recording fees; bringing the total estimated cost of the acquisition project to \$60,000. In the event the District and the Owner cannot mutually agree on a direct purchase the District will exercise its right of eminent domain to purchase said land through a condemnation proceeding. Completion of this purchase requires approval of Saunders County, Nebraska as the entity having zoning jurisdiction which approval was previously given by the County.

By Resolution No. 25-2012 of the Board of Supervisors of Saunders County, Nebraska, Saunders County has previously approved acquisition of the above-described land.

A public hearing on the acquisition of the above-described land was held on June 20, 2023, beginning at 5:30 p.m. following publication of Notice of Public Hearing in accordance with Nebraska statutes. There was no objection made at the public hearing by any person to the acquisition of the above-described land.

To pay the cost of said acquisition the Board of Trustees finds that funds for said acquisition are anticipated to come from existing funds held by the District in its Sinking Fund from prior levies on hand for flood protection and other purposes, and that no bond issue and no special assessments are anticipated or required for this acquisition. The Chairman and Clerk shall forthwith execute Warrants drawn on the Sinking Fund to pay for the costs of such purchase including the purchase price and legal, engineering, title and related expense incurred related thereto.

The above Resolution is adopted this 18th day of September 2023.

BOARD OF TRUSTEES OF SANITARY & IMPROVEMENT DISTRICT NO. 8 OF SAUNDERS COUNTY, NEBRASKA,

Lonnie Mahrt, Chairman

ATTEST:

Tom B. Sawyér, Clerk

# AFFIDAVIT OF POSTING

STATE OF NEBRASKA	)	
	)	SS
COUNTY OF SAUNDERS	)	

Mary Schlosser, being first duly sworn and on oath, states that the following is true of her own personal knowledge.

My name is Mary Schlosser. I am the Secretary of Sanitary and Improvement District No. 8 of Saunders County, Nebraska. This is to certify that I posted for three weeks a Notice of Public Hearing on the *Resolution of Necessity for the Acquisition of Land for Flood Protection and to Provide for Parks, Playground and Recreational Facilities of the District* at 3 conspicuous places within SID No. 8. Specifically, I posted same at the Woodcliff Office, Woodcliff Community Center, and at the Woodcliff marquee at the entrance.

I hereby certify that I posted said Notice and Resolution as follows:

August 28, 2023 at the Woodcliff Office

August 28, 2023 at the Woodcliff Community Center

August 28, 2023 at the Woodcliff marquee at the entrance

Said Notice of Public Hearing on the Resolution remained posted through September 18, 2023 at said locations.

Further, a copy of said Notice and Resolution was available for public inspection at the S.I.D. office, 980 Co Rd W, Lot T1018A, Fremont NE 68025 during said period August 28, 2023 through September 18, 2023.

Dated and signed September 262023.

Mary Schlosser

Subscribed and sworn to before me on the date stated above by Mary Schlosser, known to me personally.

Notaly Public

GENERAL NOTARY - State of Nebraska TRISH A. HANSEN My Comm. Exp. January 30, 2024

## AFFIDAVIT OF POSTING

STATE OF NEBRASKA	)	
	)	SS
<b>COUNTY OF SAUNDERS</b>	)	

Mary Schlosser, being first duly sworn and on oath, states that the following is true of her own personal knowledge.

My name is Mary Schlosser. I am the Secretary of Sanitary and Improvement District No. 8 of Saunders County, Nebraska. This is to certify that I posted for three weeks a Notice of Public Hearing on the *Resolution to Provide for Amendment to the Articles of Association of the District* at 3 conspicuous places within SID No. 8. Specifically, I posted same at the Woodcliff Office, Woodcliff Community Center, and at the Woodcliff marquee at the entrance.

I hereby certify that I posted said Notice and Resolution as follows:

August 28, 2023 at the Woodcliff Office

August 28, 2023 at the Woodcliff Community Center

- Lamsen

August 28, 2023 at the Woodcliff marquee at the entrance

Said Notice of Public Hearing on the Resolution remained posted through September 18, 2023 at said locations.

Further, a copy of said Notice and Resolution was available for public inspection at the S.I.D. office, 980 Co Rd W, Lot T1018A, Fremont NE 68025 during said period August 28, 2023 through September 18, 2023.

Dated and signed September 26,2023.

Mary \$čhlósser

Subscribed and sworn to before me on the date stated above by Mary Schlosser, known to me personally.

Notary Public

GENERAL NOTARY - State of Nebraska TRISH A. HANSEN My Comm. Exp. January 30, 2024